APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Dat	te of filing in State Engineer's Office	NOV 1 0 1983			
Ret	turned to applicant for correction	FEB 3 1984			
Сог	rrected application filed.	MAR 2 9 1984			
	p filed	MAR 2 9 1984			
	- -				
	The applicant John A. Kremer, J	Jr			
F	P.O. Box 12	, of Montello City or Town			
	Nevada 89830	, hereby makeS application for permission to appropriate the public			
wate	State and Zip Code No.	ated. (If applicant is a corporation, give date and place of incorpora-			
tion	n; if a copartnership or association, give name	es of members.)			
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1.	. The source of the proposed appropriation is	S			
		name of stream, take, spring, underground of other source			
2.	. The amount of water applied for is	2.0 cfssecond-feet			
		One second-foot equals 448.83 gals. per min.			
3.					
	migation,	, power, mining, manufacturing, domestic, or other use. Must limit to one use.			
4.	If use is for: (a) Irrigation, state number of acres to be irrigated. 80 acres				
	(b) Stockwater, state number and kinds of animals to be watered				
	(c) Other use (describe fully under "No. 12. Remarks"				
	(d) Power:				
	(1) Horsepower developed				
	(2) Point of return of water to stream.				
5.	The water is to be diverted from its source at the following point. Lot 2 (NW½ NE½) Section 5, T39N, Describe as being within a 40-acre subdivision of public				
	R69E, MDM, at a point from which the NE corner of said Section 5 bears N 79°				
	survey, and by course and distance to a section corner. I	If on unsurveyed land, it should be so stated,			
6		Section 5, T39N, R69E, MDM			
0.	Describe by	legal subdivision, If on unsurveyed land, it should be so stated.			
7.	Use will begin about January 1 Month and Day	and end about December 31, of each year. Month and Day			
8.	• •	provisions of NRS 535.010 you may be required to submit plans and			
	specifications of your diversion or storage w	works.) drilled and cased well equipped with motor, State manner in which water is to be diverted, i.e. diversion structure, ditches and			
	pump and pipeline to place of	use			
0		0,000.00			

		If well completed	2 years If well completed, describe works.		
	Estimated time required to complete the application of water to beneficial use 5 years				
. Remarks: For use	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual				
Please send	Please send copies of all correspondence and notices to undersigned agent.				
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otested					
	APPROVAL	OF STATE ENGIN	EER		
This is to certify the thing limitations and	hat I have examined the fore		reby grant the same, subject to the		
rell due to other ype of measuring rell shall be equ s flowing, a valuetains the right imes. This Permit ublic, private o	ground water develop device must be instational graphs of the device must be installed to regulate the use does not extend the proceporate lands.	oment in the area. A alled and measurements opening for measuring and maintained to proof the water herein continuous the requirement waive the require	ater level at permittee's substantial weir or other s of water use kept. The depth to water. If well event waste. The State granted at any and all fingress and egress on ements that the permit agencies.		
he amount of water to	be appropriated shall be lin	nited to the amount which ca	an be applied to beneficial use, and		
ot to exceed	1.7	cubic feet per second	but not to exceed a yearl		
uty of 4.0 acre-	feet per acre of land	l irrigated from any a	and/or all sources.		
			March 12, 1987		
roof of completion of w	vork shall be filed before		April 12, 1987		
pplication of water to	beneficial use shall be made o	on or before	March 12, 1990		
roof of the application	of water to beneficial use sha	all be filed on or before	April 12, 1990		
ap in support of proof	f of beneficial use shall be file	d on or before	April 12, 1990		
ompletion of work filed	IN	TESTIMONY WHEREOF, I	PETER G. MORROS e hereunto set my hand and the seal of		
oof of beneficial use filed			ay of MARCH ,,		
ultural map filed		A.D. 19 85	, , , , , , , , , , , , , , , , , , ,		
ertificate No	Issued	A.D. Co	H. Men in		
218 (Rexade AP	28 2 1 1987		State Engineer		